



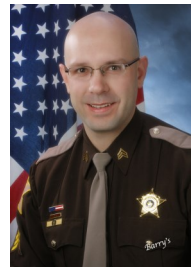
Date: Tuesday, April 9, 2019

Time: 11:30 a.m.

Cost: \$12 with reservations/\$14 for walk ins

Place: Portofino Grill in La Porte

Program: Guest Speaker Chief Deputy Ron Heeg from the La Porte County Sheriff Department



### For Reservations:

Please contact the board office no later than **Friday, April 5, 2019 at 219-324-8120.**

Please have your check ready for our meeting, made payable to LPCAR. Thank you.

Sunshine Drawing Pricing: \$1 per ticket or \$5 for 7 tickets and may be included in your dinner check!

*Reservation Policy: We strongly suggest you make reservations in advance. Any reservation made and not cancelled 2 hours prior to the start of our event will be charged for the cost of the meal. Please understand that while we may have a few walk-ins at each meeting, those walk-ins cannot "take the place" of a no-show. Since we do not know in advance who may show up, we cannot*

*"assign" a spot for someone who decided not to attend and did not cancel their reservations. Portofino's is very accommodating*

### Letter from Board President

SPRING is here, even though it doesn't feel like it yet, but it will very soon I promise.

April showers bring May flowers!

Those of you that did not make it to the Luau, you missed a great time. Thanks to the Derserving Children Auction Co-Chairs and the committee for organizing this wonderful, successful event. Also, a BIG thank you to Marvin Michiaels for cooking the burger and dogs! Several of the committee member made potato salad, pasta salad, great cookies and delish brownies. Those of you that made donation baskets for the giveaways.

(Continued on page 3)



May 13-17, 2019—Washington D.C

Register online at: <https://www.legislative.realtor>

NATIONAL ASSOCIATION of REALTORS®

★ REALTORS® ★  
LEGISLATIVE MEETINGS & TRADE EXPO

## In This Issue

- 2019 Annual Golf Outing
- Aurelio's Give Back
- REALTOR Safety Class
- Membership Update
- April Calendar



## 2019 LPCAR Scholarships

LPCAR is pleased to offer Scholarships in the amount of \$600 each to area seniors who plan on pursuing further education after graduation or are currently attending a college or trade school and who are related to a REALTOR or Affiliate member of LPCAR.

This award will be given to a person demonstrating outstanding community involvement who is planning to pursue further education through an accredited college, university, or trade school or are currently attending college or a trade school.



Applications are now available on our website homepage! The application requires an essay of 200 words or less explaining why the scholarship should be awarded. Any application received without the essay will not be considered during the selection process. It is important for the student to complete all parts of the application.



The deadline for this year is **May 1, 2019**. Please have your student download our application and submit it before the deadline. Students of family members of LPCAR (REALTOR and Affiliate) are eli-

gible for this scholarship so we encourage them to apply as soon as possible. Scholarship Application may be found online at [www.laportecountyrealtors.com](http://www.laportecountyrealtors.com) on the home page.

## REALTOR® Safety Tips

We continue with more safety tips to help keep agents safe during their everyday business:

### Tip #7: Sturdy doors are key to home safety

Make sure that all your home's doors to the outside are metal or solid, 1 ¾" hardwood, and have good, sturdy locks.

### Tip #8: Block identity theft

Contact the fraud department of any of the three consumer reporting companies— Equifax®, ExperianSM and Trans Union®—to place a fraud alert on your credit report. The fraud alert automatically lets credit card companies and other creditors know they must contact you before opening any new accounts or making any changes to your existing accounts.

## **REALTOR Safety Class** **with Tim Reed**

This course is an essential primer on how real estate professionals can limit risk to preserve safety and facilitate positive business outcomes.

Session will be held on Friday, May 10, 2019 from 10:00 a.m. until 2 p.m. at the Michigan City Public Library. Coffee and a light lunch will be provided to all attendees. Completion of this course will earn 4 credit hours for all Indiana Brokers—This course is also approved for Managing Brokers.

Topics covered include risk considerations in the brokerage of real estate, safety systems and tools, safety protocols for showing properties, conceal and carry considerations, data security for your business and clients, and protecting personal and electronic information.

Class size is limited. Registration for this class will open on April 5, 2019. All registrations must be made online and all information must be completed in order to secure a spot.

This course is provided free of charge for all LPCAR members as part of your membership benefits. \$45 for non-members.

## **Membership Update**

The following have applied for membership in our association:

**Elizabeth Decker~Century 21 Affiliated/LaPorte**

**Shannon Getz~@Properties**

**Danielle Anderson~BHHS KeonigRubloff**

**Deanna Borisenko~BHHS KoenigRubloff**

**Amy Wentland~BHHS KoenigRubloff**

If you have any questions or comments please contact the board office at 219-324-8120.

## **Letter from the Board President *(continued)***

*(Continued from page 1)*

Our Food Drive is in full force. We will be collecting any and all monetary donations until May 24<sup>th</sup> so the food may be ordered and ready for distribution on June 1<sup>st</sup> to local food pantries. Please consider donating or contact your sphere of influence for one, because every penny counts. If you would like to donate canned goods, please drop them off at the board office (please have your items placed in boxes).

New members mark your calendars for new member orientation that takes place at 1st Team U on Saturday April 27, 2019. New member orientation is a membership obligation of the National Association of REALTORS. Agents required to attend have received information and need to reserve their spot for this session. If you have any questions please contact Karole Myres at 219-324-2121 or the board office at 219-324-8120.

SAFETY! SAFETY!!! This is a theme that you find in my letters from the President in our newsletters this year. Our safety committee has secured Chief Deputy Ron Heeg to come speak and provide information to keep us safe in our business. Please make it a point to attend the April general membership meeting, your life could depend on it.

The April giveaway is a "Realtor on the Go Kit" but you will have to be present at the membership to see what's inside and for a chance to win.

Final note: October Elections are right around the corner. We all know how time flies. This is a great opportunity to become involved in YOUR association. Please consider serving in 2020-contact office for details.

Robin Umphrey, 2019 Board President



LaPorte County Association of REALTORS  
Annual Golf Outing



**FRIDAY  
JUNE 21<sup>ST</sup>**

**Michigan City Golf Course  
lunch @ 11:15 | Tee Off @ 12:00**

**4 PERSON SCRAMBLE  
FUNDRAISER**  
(24 Team Limit)

**Longest Put  
Closest to the Pin**

**\$1st Place Team Award  
\$2nd Place Team Award  
\$3rd Place Team Award  
Duffer Award**

**Committee Members:**

**Brad Anderson : 219-369-3330**

**Julie Deal: 219-241-8888**

**Charlie Roberts: 219-561-3203**



**www.laportecountyrealtors.com  
245 W Johnson Rd, La Porte, IN 46350  
(219) 324-8120**

**\$250 per team**

**Deadline: June 11<sup>th</sup>**

**Each Golfer Receives:  
18 Holes of Golf with  
Cart & Lunch**

**\$100 Hole Sponsor  
Lunch for 2 & Sign**

**Beverages Sponsored by:**

**T. A. Roberts**  
**IKnowTARoberts.com**  
**800-906-8326**

**REGISTER NOW**

Team Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_ Contact #: \_\_\_\_\_

Player #1: \_\_\_\_\_ Player #2: \_\_\_\_\_

Player #3: \_\_\_\_\_ Player #4: \_\_\_\_\_

Make checks payable to LPCAR. Jeaniene Emerick will collect all payments and entries. [jemerick@meridiantitle.com](mailto:jemerick@meridiantitle.com)



## Deserving Children Charity Fundraiser— Aurelio's Give Back Night— April 22, 2019

### Calling All Chefs

The Deserving Children Charity Committee would like to thank those who have sent those favorite recipes! Keep them coming! We need to fill up our cookbook with some great recipes from all of our members.

You may fill out your recipe with our online form on our website. Visit  
<https://www.laportecountyrealtors.com/deserving-children-charity> or email your recipe to our committee chairs:

Renae Taylor at  
renaetaylor83@gmail.com

Tommy Sunn at  
tommysunn11@gmail.com

Karol Organ at  
korgan@horizonbank.com

Julie Deal at julie.deal@fnf.com



Join us at Aurelio's Pizza in LaPorte  
For a fundraiser to benefit  
**LPCAR Deserving Children's Charity Fund**  
Monday, April 22, 2019  
11:00 AM—9:00 PM

Enjoy lunch or dinner at Aurelio's Pizza in LaPorte and support LPCAR Deserving Children's Charity Fund. Aurelio's is helping us raise money by donating 20% of any food and drink purchased on Monday, April 22, 2019.


***TO PARTICIPATE, YOU MUST BRING THIS FLYER WITH YOU AND PRESENT IT TO YOUR AURELIO'S SERVER OR CARRY-OUT SPECIALIST. FLYERS ARE NOT AVAILABLE AT AURELIO'S.***

**AURELIO'S PIZZA LAPORTE**  
2330 N. U.S. Highway 35 LaPorte, IN 46350  
219-324-9950

Aurelio's fundraiser to benefit  
LPCAR Deserving Children's Charity Fund  
Monday, April 22, 2019

\$\_\_\_\_\_ Amount Before Tax.

**DINE-IN OR CARRY-OUT ONLY**



**Housing Fair**  
**APRIL 13, 2019**  
**FREE ADMISSION**  
**10am-2pm @ La Porte Civic Auditorium**

The REALTOR® Party works hand-in-hand with the REALTORS® Political Action Committee (RPAC); however, RPAC is a voluntary program and provides the “hard” dollars the association uses to make direct contributions to national, state and local candidates. This partnership is what makes us a force to be reckoned with at the local, state and national levels.



Let your voice be heard and make your 2019 RPAC contribution today!  
Visit: <https://www.laportecountyrealtors.com/advocacy> for more infor-



Like us on Facebook:



Follow us on Twitter:  
**LPAassoc.REALTORS@LPRealtors**



Follow us on Instagram:  
**laportecountyrealtors**

mobile text alerts



## Contact Us


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**P.O. Box 248**  
**La Porte, IN 46352**  
(219)324-8120

[lpicar@frontier.com](mailto:lpicar@frontier.com)

[lpicar@lpicar.comcastbiz.net](mailto:lpicar@lpicar.comcastbiz.net)

Visit us on the web at  
[www.laportecountyrealtors.com](http://www.laportecountyrealtors.com)

# April 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1	2 Board of Director Meeting at 11:30 a.m. at Board Office	3	4	5	6
7	8	9 General Membership Meeting at 11:30 a.m. at Portofino Grill in La Porte	10	11	12 State of The County Address at PNW @11:00 a.m.	13 City of La Porte Housing Fair @Civic Auditorium 10:00-2:00 pm
14	15	16	17	18	19	20
21 	22 Aurelio's Give Back Day - All day	23	24 Lush & Brush fundraising event. 5-9 pm at Moose Lodge-select template by 4/14: \$50	25	26	27
28	29	30				